1927/1927 Mrs D. E. Waid sent this in for the files. E Mains

Student Fellowship

A NEW VENTURE IN STUDENT FELLOWSHIP

Report of the Student Conference at the University of Illinois
February 17 - 19, 1922

From Campus to Conference

During the last few years students have associated themselves together on local campuses because of interest in a common cause, namely, that of making America Christian. Some of these groups have united locally with Student Volunteers for the purpose of close fellowship in Christian life-service. There has been a growing consciousness among many of these students, quite pronounced within recent months, for the need of some affiliation to bind together in fellowship all students who conscientiously determine to meet the challenge of serving Christ in America. After receiving many requests from the scattered groups to meet for round-table discussion the Committee on Recruiting of the Home Missions Council and the Council of Women for Home Missions extended an invitation to a special conference at the University of Illinois from February 17 to 19.

Personnel

When the Conference was finally assembled registration showed fifty-four student representatives (twenty-six men and twenty-eight women) from thirty-three colleges and universities in thirteen different states from Kansas to Massachusetts. Messages from California, Washington, Oregon, Texas, Tennessee, Florida, Maryland and other states conveyed to those present the fact that many Life Service Groups were following the conference with prayerful interest and waiting to receive the findings. The Student Volunteer Movement for Foreign Missions, the International Committee of the Young Men's Christian Association, the Student Committee and the Personnel Division National Board Young Womens Christian Association, the Home Missions Council and Council of Women for Home Missions and Boards of seven denominations were represented by national secretaries (called by the students "adult advisors"), who made invaluable contributions to the conference. Dr. John R. Mott, in his greeting said "I am deeply interested in the Conference to be held at the University of Illinois this month and wish to convey to the delegates the assurance of my cooperation in prayer."

The Set-up.

Realizing the various types of groups represented and wishing to make it essentially a conference "of, by and for students" no program was outlined until the conference assembled and chose a Chairman, Secretary and three standing committees on Program, Findings and Resolutions.

"The World Reach of Home Missions"

The crying need for men and women to champion the cause of Christ in the most remote parts of America was presented in a forceful way by Dr. Charles A. Brooks, of the American Baptist Home Mission Society, in an address on the "World Reach of Home Missions". Several students told of their interesting experiences in working among the neglected people in the mountain regions, with the Indians, with the migrant groups in the summer

service carried on by the Council of Women for Home Missions among the Migrant Groups and with the Industrial masses in our cities.

Reports and Round Table Discussion

The actual work of the Conference began with reports from many of the colleges. Varying types of groups seemed to be represented, such as the Homeland Associates, a Home Service Band, Fellowships for American Service, Ministerial Clubs, World Fellowship Clubs, Life Service Groups. While these varied considerably in their plan of organization, in every case the motive for association was a desire for fellowship.

The Findings Committee in interpreting these reports presented the following two main questions:

1. Can any present national organization answer the apparent need for affiliation of all students in local campus groups interested in Christian life-service in America?

2. If not, what shall be the nature of any new movement, if one is necessary?

After Mr. St. John had explained why the Student Volunteer Movement could extend its fellowship only to those students purposing to go to the Foreign Field, and after Mr. Bell, representing the National Council of Christian Associations, had told of the forward looking plans for recruiting of the Student Department Committee of the Young Men's Christian Association, the Assembly was divided into seven discussion groups to consider these two questions.

World or American Fellowship?

From the intensive and free discussion in these groups as well as from the floor of the convention the Findings Committee endeavored to interpret the consensus of opinion thus expressed and reported to the conference that there seemed to be a united sentiment favoring some kind of a Student Fellowship Movement for life-service but while some felt there should be a fellowship of students for world service, others held that there should be a fellowship of students for American service. After a spirited discussion following the report of the Committee, an informal vote indicated that a large majority of students were in favor of the American service idea. It was voted that a committee be appointed to draw up a statement of purpose instead of a constitution and that a committee nominate members for an Executive Committee.

The Purpose

The purpose Committee prepared the following which was unanimously adopted:

1. Our ultimate purpose is a fellowship of all students dedicated to Christian life-service.

2. Since there is a fellowship of students dedicated to Christian life-service abroad it seems expedient that we devote our attention to unite students dedicated to Christian life-service in America until our ultimate purpose can be realized.

3. Our present purpose is to unite the prayers, study and vigorous effort of those interested in the task of making America Christian for the friendly service of the world.

4. Furthermore, we shall purpose to enlist the aid of and to cooperate in every way with the existing agencies sharing our purpose to Christianize the world.

THE EXECUTIVE COMMITTEE

The conference elected the following delegates as members of the Executive Committee:

N. U. McConaughy, Princeton Seminary, Princeton, N. J.
Chairman
M. Glenn Harding, University of Chicago '21
Mary A. Hart, Baker University, '22
Walter A. Mueller, University of Illinois, '23
Vera Rice, Denison University '23
Henry C. Rogers, McCormick Seminary, '23
T. Thomas Wylie, Ohio State University, '23

(Two members, one from the South and the other from the Coast, are still to be chosen).

This Executive Committee of nine is responsible for carrying out the provisions in the purpose, for formulating a definite policy as to membership and as to relationships with cooperating organizations, for issuing and disseminating reports from time to time, and for outlining a program of extension. The conference expressed a desire that the Home Missions Council and the Council of Women for Home Missions lend its support to the new movement and the Executive Committee asked that Miss Jessie Dodge White, Secretary of Recruiting, act with them in an advisory capacity.

THE STUDENT FELLOWSHIP FOR CHRISTIAN LIFE-SERVICE

Not forgetful of the present purpose of the movement to unite in fellowship all students dedicated to Christian life-service in America, because of the ultimate purpose as stated the conference adopted the following name: STUDENT FELLOWSHIP FOR CHRISTIAN LIFE-SERVICE. It was voted that the members of the conference be the nucleus of the STUDENT FELLOWSHIP. Immediately following this action Mr. Burton St. John, the Candidate Secretary of the Student Volunteer Movement, stated that for the past month the Secretaries at the National Headquarters of the Movement had been praying daily for this conference and that he felt that this might mark as memorable a day in the history of the Christian

Church as the Northfield Conference.

Conceived in a great and pressing need born in prayer and consecration, and inspired throughout with a burning desire for fellowship, this new Student Fellowship strikes a bold broad challenge that shall ring forth like a clarion call throughout the colleges of this land where there are students ready and willing to rally to the standard of Christ with life-service in order to make America Christian for the friendly service of the world.

The above is compiled from the Report of the Findings Committee, T. Thomas Wylie, Chairman, Chio State University and from a statement by Lawrence Blackburn, Boston University School of Theology.

For further information address:

Miss Jessie Dodge White, 156 Fifth Avenue, New York.
Mr. N.U. McConaughy, Princeton Seminary, Princeton, N. J.

EXHIBIT M

STUDENT FELLOWSHIP FOR CHRISTIAN LIFE SERVICE

This organization came into existence at a student meeting held at the University of Illinois in February, 1922, which meeting had been planned and called under the auspices of the Joint Committee on Recruiting the Home Mission Force.

At once it became evident that there were in many Colleges and universities young men and women who were planning to serve in the Home Mission field and that these craved such local and national fellowship as has long been possible through the Student Volunteer Movement for those planning for Foreign Mission service.

Fellowship groups have been formed in many institutions and the headquarters office is already finding itself reaching out in many directions. Correspondence comes asking about our Fellowship and how it may be formed, other letters ask for speakers, still others urge regional meetings of students interested in Home Missions and still others ask how a student may make a connection with a agency that will send him or her to the mission field. These latter are put in touch with the Candidate Secretaries of their denominational Boards.

Funds are necessary to carry on the work at headquarters and to make possible the College visitation; it has been suggested that the Boards auxiliary to the Council of Women become responsible for a minimum of $3,000 for the Fellowship. At present the Fellowship is being financed through a very generous individual gift of $5,000. but funds must be forthcoming to carry the work when this gift has been spent.

GENERAL SECRETARY'S OFFICE
REC'D JAN 12 '23
ANS'D
By
BAPTIST BOARD OF HOME MISSIONS

4
110
Fellowship

REPORT OF THE FINDINGS COMMITTEE

STUDENT FELLOWSHIP CONFERENCE

UNIVERSITY OF ILLINOIS, CHAMPAIGN, ILLINOIS

DECEMBER 8 to 10, 1922.

The first Conference of the Student Fellowship for Christian Life-Service, meeting at the University of Illinois, December 8 to 10, 1922, including representatives from twelve states and thirty-three schools, constituted itself a national convention of the Fellowship and adopted a constitution for the more efficient conduct of its business and extension of its activities.

The problem of membership was restudied from every angle, and the decision of the *Conference last February to limit membership to those committed to full time service in the distinctively Christian vocations was reaffirmed; local groups were left free to adjust themselves to the local situation even to the extent of admitting others to associate membership of some form.

As a financial basis for the work of The Student Fellowship the Conference decided upon a suggested annual gift of one dollar a member with the understanding that additional financial support be sought from outside, especially from the various Home Mission Boards who have been interested in the Fellowship and with whom the Conference reaffirmed its desire to co-operate in every way.

As the official organ of the Student Fellowship the Conference decided to publish four times a year "The Student Challenge", the dates of publication to be determined by the Executive Committee and the Editor.

Looking toward the extension of the work of the Fellowship through representation at various conferences and conventions, through campus visitation and correspondence with local groups, and through publicity in religious and college papers, a regional committee for the Central Region was appointed composed of one representative from each state.

The Conference recommended that the delegates on their return to their various campuses seek to organize local groups, keeping the Fellowship idea foremost, working as far as possible through organizations already existing, but maintaining close contact with the national headquarters of the Fellowship at 25 Madison Avenue, New York, N. Y.

A spirit of intense interest and enthusiasm was manifest in all the sessions of the Conference and the delegates were gratified and encouraged to learn of the widespread desire for the extension of the movement to every part of the country.

Respectfully submitted,

THE FINDINGS COMMITTEE

M. F. Fisch, Chairman.

* The Student Fellowship for Christian Life-Service came into being at a conference held at the University of Illinois, February 17-19, 1922.

P. 110-1 Recruiting

February 16, 1923.

Miss Jessie Dodge White
Student Fellowship for Christian Life-Service
25 Madison Avenue
New York City

My dear Miss White:

I owe you an apology for not having replied to your inquiry of February 2nd sooner.

Recruiting for the Woman's Board of Home Missions is carried in the Field Work Department and should be addressed to Miss Edna R. Voss, Superintendent of Field Work.

In the Board of Home Missions it is carried by Mr. Fred Eastman, 156 Fifth Avenue.

With all good wishes to you in your work, believe me to be

Faithfully yours,

d:mk

General Secretary.

Student Fellowship for Christian Life-Service

119 P' Recruiting

Executive Committee

N. U. McCONAUGHY, CHAIRMAN, PRINCETON SEMINARY, PRINCETON, N. J.

FANNIE CASH, WEST TEXAS NORMAL COLLEGE
CLARENCE E. DUNHAM, UNIVERSITY OF NEBRASKA
O. T. GILMORE, UNIVERSITY OF VIRGINIA
DUDLEY L. HAYES, UNIVERSITY OF SOUTHERN CALIFORNIA
M. GLENN HARDING, CHICAGO UNIVERSITY (ON LEAVE)
MARY A. HART, BAKER UNIVERSITY (COLUMBIA)
WALTER MUELLER, UNIVERSITY OF ILLINOIS
VERA RICE, DENISON UNIVERSITY
HENRY C. ROGERS, McCORMICK SEMINARY
T. THOMAS WYLIE, OHIO STATE UNIVERSITY

ARTHUR L. MILLER, EDITOR OF *The Student Challenge*
INDIANA UNIVERSITY, (PRINCETON SEMINARY)

JESSIE DODGE WHITE
GENERAL SECRETARY

25 MADISON AVENUE
NEW YORK CITY
TELEPHONE: MADISON SQUARE 9890

...ARY'S OFFICE
REC'D FEB 3 '23
ANS'D 2-16-23
By
WOMAN'S BOARD OF HOME MISSIONS

February 2, 1923.

Miss Lucy H. Dawson, Genl. Secy.,
Woman's Board of Home Missions of the Presbyterian Church,
156 Fifth Avenue, New York, N. Y.

My dear Miss Dawson:

Personal Declaration Cards, like the enclosed, are coming in to us from students in different parts of the country. Will you please let us know, at your earliest convenience, to whom in your denomination information contained on cards signed by young women should be sent? We are anxious to put the students in touch with the Candidate Secretaries of their respective Boards.

Under separate cover, we are sending you a copy of "The Student Challenge" for February.

Very sincerely yours,

Jessie Dodge White

110-1

June 15, 1923.

Miss Jessie Dodge White
Student Fellowship for Christian Life Service
25 Madison Avenue
New York City

My dear Miss White:

I am very happy to be able to write you that the Board at its meeting on Tuesday June 12th voted that a grant of $500, from the Board's administrative budget be made to the Student Fellowship for Christian Life Service. We have watched with great interest the growth of your organization.

With cordial greetings and best wishes to you, believe me to be

Faithfully yours,

dmk

General Secretary.

1 D-1

Student Fellowship for Christian Life-Service

Executive Committee

N. U. McCONAUGHY, CHAIRMAN, PRINCETON SEMINARY, PRINCETON, N. J.

CLARENCE S. DUNHAM, UNIVERSITY OF NEBRASKA
O. T. GILMORE, UNIVERSITY OF VIRGINIA
DUDLEY L. HAYES, UNIVERSITY OF SOUTHERN CALIFORNIA
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VERA RICE, DENISON UNIVERSITY
HENRY C. ROGERS, MCCORMICK SEMINARY
T. THOMAS WYLIE, OHIO STATE UNIVERSITY

25 MADISON AVENUE
NEW YORK CITY
TELEPHONE: MADISON SQUARE 9890

JESSIE DODGE WHITE
GENERAL SECRETARY

ORRIN R. JUDD
TREASURER

NATIONAL SECRETARIES' OFFICE
REC'D JUN 19 1923
ANS'D
By
BOARD OF HOME MISSIONS

June 18, 1923

Miss Lucy H. Dawson
156 Fifth Avenue
New York

My dear Miss Dawson:

In Miss White's absence from the city, I write to acknowledge and to thank you for your note of the 16th, reporting the action of the Woman's Board of Home Missions to grant $300 to the Student Fellowship for Christian Life Service. I am sending this information to Miss White to-day.

Sincerely yours,

Elizabeth E. Hayes
For Miss White

EEL-

Student Fellowship for Christian Life-Service

Executive Committee

N. U. McCONAUGHY, CHAIRMAN, PRINCETON SEMINARY, PRINCETON, N. J.

CLARENCE S. DUNHAM, UNIVERSITY OF NEBRASKA
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25 MADISON AVENUE
NEW YORK CITY
TELEPHONE: MADISON SQUARE 9890

JESSIE DODGE WHITE
GENERAL SECRETARY

ORRIN R. JUDD
TREASURER

September 15, 1923.

Miss Lucy Dawson,
156 Fifth Avenue,
New York City.

Dear Miss Dawson:

On behalf of the Executive Committee, which held its Annual Meetings September 3-7 at Conference Point, Geneva, I want to thank the Woman's Home Mission Board of the Presbyterian Church for their generous contribution of three hundred dollars. Much as we appreciate the money, we are especially thankful for the spirit of confidence in the Student Fellowship which prompted the giving.

Very sincerely yours,

Jessie Dodge White

JDW/T

DIVISION OF PROMOTION
ANS. 15-9-1
DEC 16 1925
BY
Board of Foreign Missions

Student Fellowship for Christian Life-Service
ROOM 306—417 SOUTH DEARBORN STREET
CHICAGO, ILLINOIS

ADDRESS COMMUNICATIONS TO
M. GLENN HARDING

HARRISON 3079

RAYMOND THORNBURG
TREASURER

November 1 9 2 5

Dear friends all:-

This is a long letter - - - - - and you are busy.

Yet many of you have said that you are eager for news of us and the work.

We have been hard at it - never harder - and letters, news, literature,- everything that has not been directly in the line of our most vital effort has dropped by the wayside for a long time.

The Fellowship has ceased to be an idea. For the past year it has been an <u>experience</u>. It is an organization in the sense of this tremendously significant quotation: "The highest form of organization is vitalized life".

It is the desire to communicate to you something of this depth of spirit and its spread that has increased the number of the pages attached. If in the future we find time to write more often, we will cut it shorter. But for now we hope you will enjoy <u>all</u>.

In the conversational report of the conference, there is no attempt at scientific accuracy. We want you to know the strong current of our thought - and are not concerned with the eddying whirls.

We had fun too at our conference, and we want you to see it.

Since then things have happened. When folks come to love one another deeply as we have - and have gained a clearer vision of the goal - they are mightily strengthened in "making the ideal <u>real</u>". A bit of what is happening, objectively, a bit of the love that is ours, and of the inward stress and strain of Christian personality in the making (in letters at the last) is reflected here. These things are sacred to us. We tell them to you as <u>friends</u>.

I hope that you will note particularly how our work is radiating naturally from the influence of <u>personalities</u> and also how surprising an area is covered. Note also in what practical ways the spiritual experience is manifesting itself. <u>Then</u> note our plans for Christmas. Perhaps you may be with us.

Then believe us when we say -

We welcome you to share in our fellowship in any and every way that there is opportunity.

Sincerely,

M. Glenn Harding

Of what church are you now a member?

What field of service do you hope to enter? _____

_____ Where?

What further training do you expect to take? _____

Would you like help in choosing a definite place and type of service? _____

Please mail these cards through the Corresponding Secretary of your group, or direct to the General Secretary of the Student Fellowship for Christian Life-Service, 25 Madison Avenue, New York, N. Y.

PERSONAL DECLARATION

I thoughtfully accept the challenge of a world-wide need for Christ, and purpose with God's help to make Christian service the motive, guide, and end of my life.

Name _____

Date _____

Please read the Interpretation on the other side before signing

Interpretation

This declaration shall be interpreted as meaning the dedication of your life to a distinct phase of Christian service as a vocation.

In surrendering our lives to Christ we make the fundamental decision which will influence all of our future plans. The Fellowship will help each of us not only to see the particular needs of the different fields and to render Christian service now, but through fellowship in prayer will lead to a deeper consecration to the Master and a more complete yielding to God's guidance.

[Membership is open to students in institutions of higher learning. This presupposes high school graduation.]

Student Fellowship for Christian Life-Service
25 Madison Avenue, New York, N. Y.

This card should not be signed in a public gathering

STUDENT FELLOWSHIP FOR CHRISTIAN LIFE-SERVICE

25 Madison Avenue, New York, N. Y.

After reading the Interpretation and prayerfully considering the step I have signed the Personal Declaration. I am in sympathy with the Purpose of the Student Fellowship for Christian Life-Service and desire to become a member.

Name _____ Date _____
(Print last name first)

College _____ Class _____

College Address _____

Permanent Address _____

Date of Birth _____ Church Membership _____

Please fill this out in addition to the other card

Student Fellowship *for*
Christian Life-Service

Fellowship is an active comradeship between personalities who unite with one another in a common worship or battle for a common quest.

Fellowship is all that divine and human commerce between souls which makes a number of separate men into a living group. In fellowship they pull together like a team tugging the wagon of life forward. "These are the ties which, though light as air, are as strong as links of iron."

Above all stands that first fellowship which moved through the villages of Judea and by the corn fields and lakesides of Galilee and then went out to "turn the world up side down."

"Fellowship in Thought and Prayer"
Mathews and Bisseker

Student Fellowship for Christian Life-Service
25 Madison Avenue
New York, N. Y.

The Student Fellowship

Our Purpose

Students from different parts of the country who held a purpose in common and who realized the need for mutual counsel and inspiration met in conference at the University of Illinois, February 17-19, 1922, formed the Student Fellowship for Christian Life-Service, and adopted the following Statement of Purpose:

1. Our ultimate purpose is a fellowship of all students dedicated to Christian life-service.

2. Since there is a fellowship of students dedicated to Christian life-service abroad, it seems expedient that we devote our attention to unite students dedicated to Christian life-service in America until our ultimate purpose can be realized.

3. Our present purpose is to unite those students committed to Christian life-service in prayer, study and vigorous effort to make America Christian for the friendly service of the world.

4. Furthermore, it shall be our purpose to enlist the aid of, and to cooperate in every way with, all other existing agencies sharing our purpose to Christianize the world.

Local Groups

Realizing that many campuses are already over-organized, we suggest to the members of the National Fellowship who desire to form groups on the local campus that they simply elect a leader, or convener, of the group and a corresponding secretary who may keep in touch with other groups and with the National Fellowship. This will avoid creating just one more organization on a campus. As life-service begins now the individual members, vitalized through fellowship with each other, will work through the existing religious organizations to help bring Christ to the men and women on the campus; by the contagion of consecrated lives they will win others to His service.

We would not imply for an instant that those in other vocations serve Christ less, we merely seek a closer fellowship which comes through the bond of a common vocation. Therefore we should not withdraw from, but should heartily support, Christian Association and Church programs, and aim to strengthen every Christian activity on the campus.

We suggest no constitution for local groups but urge that they meet regularly for prayer, study and mutual inspiration.

Structure of the Fellowship

The Executive Committee seeks to determine and carry out the wishes of the members of the Fellowship. The Committee is made up of not over eleven members (three of whom shall be women); five members-at-large, chosen by the Committee, and six elected, one from each of the following regions: Eastern, Southern, Central, Southwestern, Rocky Mountain and Pacific Coast.

Although we desire to keep overhead organization and expenses at a minimum, the services of a General Secretary, with a headquarters, have been deemed necessary for the continuance and development of the movement. Friends have already made generous gifts; we must, however, become self-supporting as soon as possible.

Expression

In order to avoid duplication of effort and expense, we desire to utilize all conferences where students are brought together for other purposes, such as Y. M. C. A., Y. W. C. A., denominational and interdenominational young people's conferences. Regional conferences will be held in sections where these are considered necessary for the sake of spreading the idea

of the Fellowship and of stimulating groups already formed.

"The Student Challenge," the organ of the Fellowship, issued quarterly, will keep the members in touch with each other, as well as furnish an interchange of suggestions between local groups.

Membership

Membership in the Student Fellowship is open to those students in institutions of higher learning who signify their sympathy with the purpose of the National Fellowship by signing and depositing with the General Secretary the following Declaration of Purpose:

"I thoughtfully accept the challenge of a world-wide need for Christ and purpose, with God's help, to make Christian service the motive, guide and end of my life."

(This Declaration shall be interpreted as meaning the dedication of one's life to a distinct phase of Christian service as a vocation. Without regard to local or national boundaries, class or racial distinctions, God's work must be carried on by men and women who are united in purpose and in action, and who are motivated and guided by a zealous desire to serve and uphold the Master, Jesus Christ.)

EXECUTIVE COMMITTEE

N. U. McCONAUGHY, *Chairman*
Princeton Seminary, Princeton, N. J.

CLARENCE E. DUNHAM, University of Nebraska
DUDLEY L. HAYES, University of Southern California
M. GLENN HARDING, Chicago University (on leave)
MARY A. HART, Baker University (Columbia)
WALTER MUELLER, University of Illinois
VERA RICE, Denison University
HENRY C. ROGERS, McCormick Seminary
T. THOMAS WYLIE, Ohio State University
ARTHUR L. MILLER, Editor of *The Student Challenge*
Indiana University (Princeton Seminary)

Members will be put in touch with the Candidate Secretaries of their Home Mission Boards and other denominational agencies.

For Declaration of Purpose cards and all further information you are invited to communicate with Miss Jessie Dodge White, Secretary, 25 Madison Avenue, New York, N. Y.

The Student Challenge

VOLUME 1 . NEW YORK, NOVEMBER, 1922 NUMBER 1

The "Illinois" Spirit Applied to the Field

By JESSIE DODGE WHITE

THAT the disciples did not make all the plans for the Christian Church on the day of Pentecost was fortunate. They did, however, wait in Jerusalem until they received power for the task which lay ahead. The small group of students who met at Illinois last February to consider how to bring about a closer sense of nation-wide fellowship among students who are dedicated to Christian service, returned to their colleges feeling stronger because of their being together during those days. As other students have heard of this spirit they have been inquiring how they might share in this Fellowship. Of the sixty or more life-service groups with which we have come in touch in all parts of the country, many are seeking affiliation with the National Student Fellowship and new Fellowship groups are forming. It is worthy of note that within these few months the news has been carried so far and so effectively. Our aim is to conserve the spirit of the Fellowship at the present time, and to spread the movement by contagion, not by propaganda.

Representation at Y Conferences

At each Y.M.C.A. Student Summer Conference, a member of the Fellowship was present to answer any questions. They discovered that the students wanted to know more about the Fellowship with the thought, in many instances, of forming a nucleus on their own campuses. Especially important to note was the interest with which the Church Board representatives at these conferences greeted this student enterprise. At the Y.W.C.A. Student Conferences at Silver Bay, Lake Geneva, Asilomar, and elsewhere, life-service meetings were led by the Student Volunteers and members of the Student Fellowship. Also at many denominational and interdenominational young people's conferences news of the Fellowship was broadcasted.

Executive Committee Strong

The Student Fellowship is fortunate in its strong Executive Committee of students, who have shown themselves adequate to the guidance of the movement. Each member has from the first bent himself to the task with wholehearted enthusiasm. During the last

(Continued on page 2, col. 3)

Personal Declaration

I thoughtfully accept the challenge of a world-wide need for Christ and purpose, with God's help, to make Christian service the motive, guide, and end of my life.

This declaration shall be interpreted as meaning the dedication of one's life to a distinct phase of Christian service as a vocation. Without regard to local or national boundaries, class or racial distinctions, God's work must be carried on by men and women who are united in purpose and in action and who are motivated and guided by a zealous desire to serve and uphold the Master, Jesus Christ.

(Membership is open to students in institutions of higher learning.)

Conference to Be Held at Champaign Dec. 8-10

AT the University of Illinois, December 8, 9, and 10, will be held an important conference of the Student Fellowship for Christian Life-Service. The charter members of the Student Fellowship (the students who attended the Conference at Champaign, February 17-19, 1922) will be invited, as well as a carefully chosen number of other students from the Central Region. There will be a report from the Executive Committee which was appointed to act as a continuation committee for the Student Fellowship. Opportunity will be given for free discussion of a proposed constitution, as well as of the general policies of the Student Fellowship for the next few months.

Arrangements for entertainment are being made by the Young Men's Christian Association and the Young Women's Christian Association of the University of Illinois, who so royally entertained the conference last year.

If your institution has failed to receive an invitation, please notify Miss White.

The Conference will welcome messages and suggestions from life-service groups all over the country.

Our present purpose is to unite those students committed to Christian life-service in prayer, study and vigorous effort to make America Christian.

What the Executive Committee Has Done

By N. U. MCCONAUGHY

THAT memorable session in Champaign in which we became a Fellowship, adopted a Purpose and elected an Executive Committee to carry out that Purpose seems a long way off. Few of us even hoped that the Fellowship would have made the progress which it has. The demand for Fellowship which overcame the fear of organization at that conference has continued. Individuals and groups have sought our Fellowship from all parts of the country and we are now truly a National Movement.

When we met in New York in May, we decided upon a basis of membership, laid down principles, formed tentative plans for a Constitution, a program of work and study, and formulated policies in regard to extension, finances and relationships. Representatives were appointed to present the Fellowship at Y. W. C. A. and Y. M. C. A. Conferences. At a meeting with Church Board Secretaries we presented our different problems and plans and asked their cooperation. Their interest and offers of assistance, without any attempt to dictate, gave us new confidence in the importance of our task and inspiration to carry out our purpose.

Meeting in Chicago Profitable

As many of the Committee were near Chicago during the last week in August, we met there to plan for the new year. After summarizing the progress made during the summer, especially at conferences, we decided that a constitution, including a personal declaration, was needed at once. We worked over a constitution and voted to submit it to the charter members at the Central Regional Conference in December, and to the new members at conferences in other regions.

Miss White Retained

THE STUDENT CHALLENGE was chosen as the name of the organ of the Fellowship, with A. L. Miller as Editor. Although Miss White had hoped to spend much of her time in graduate study at Columbia this year, at the unanimous request of the Committee, she has given up practically all of her studies and is acting as General Secretary, with a secretary to help

(Continued on page 4, col. 2)

The Student Challenge

Published by

THE STUDENT FELLOWSHIP FOR CHRISTIAN LIFE-SERVICE

Four times each year at New York City, 25 Madison Ave.

ARTHUR L. MILLER.....*Editor*
Princeton, N. J.

JESSIE DODGE WHITE.....*Secretary*
25 Madison Ave., New York.

EXECUTIVE COMMITTEE

N. U. McCONAUGHY, CHAIRMAN, Princeton Seminary, Princeton, N. J.

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WALTER MUELLER.....University of Illinois
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HENRY C. ROGERS.....McCormick Seminary
T. THOMAS WYLIE.....Ohio State University

"The Student Challenge"

With this issue, THE STUDENT CHALLENGE is born. It is the hope of those who have been responsible for its birth that it will become a powerful thread in the weaving of the new found Student Fellowship for Christian Life-Service. We may define its purpose as follows: to create a closer bond of fellowship between the members, to acquaint the members of the Fellowship with our relations to other movements, and to furnish inspiration with regard to the special challenge which we have accepted.

THE CHALLENGE, like the Fellowship, has unlimited possibilities. To serve the Fellowship is its primary aim, but to adequately do so it must mirror the larger aspects of our whole student life. We must have the cooperation of students interested in Christian work throughout the land. Christian activities of all kinds will be interesting to consecrated Christian students.

The future of THE STUDENT CHALLENGE depends upon every member of the Fellowship. We must make it the connecting link between separated groups. The paper will be published four times each school year. Every local group is urged to send in items of interest and individual contributions to either the editorial page or the news columns. This is your paper.

THE STUDENT CHALLENGE is a challenge to each member. There are great things to be done. Through loyalty to our common Purpose we may do them. Let us gain fellowship through the medium of this CHALLENGE, and thus make this paper a power in Christian student life.

This paper takes the place of and succeeds the spring issue of the "Student Fellowship News."

The Challenge to Students

A great writer has said, "The world has suffered from a ghastly wound of war and now a terrible moral, social and industrial gangrene has set in which is threatening our whole established social system and civilization." Another writer, in analyzing the world problem, says, "We need a new hatred of uselessness in institutions and persons, and a new baptism of sacrificial and effective service. . . . Unless Christianity can face the tremendous tasks that this new generation presents with an outpouring of self-sacrificing service and good will proportionate to the need, we shall register a lamentable failure instead of the success which we might achieve."

The greatest and most complicated problems that have ever faced any generation are confronting the world today. The political, industrial and religious questions are of such a nature that the young men and women now in colleges and universities must prepare to take a part in their solution. Fundamental adjustments must be made to replace the present disagreements or temporary compromises. What great men say is needed is not any new system, but a new way of thinking. Lloyd George has said, "It is Christ or chaos." In industry, government and business, leaders are turning to the teachings of Christ and the Church for the solution of their problems.

Dr. Homer McMillan says, "To the Church in America is given not only to influence, but to determine the destiny of the race." To the students of America is given to determine the destiny of the Church, and the Christian students must determine the destiny of the colleges and universities.

America's resources place her in a strategic position for world leadership. Can she lead in Christianizing the world if she herself is not a truly Christian nation? Let us make America Christian for the sake of the world.

The challenge which calls for the keenest mind, the strongest will, the most loving heart and the greatest sacrifice, but gives the richest rewards, is the "challenge of a world-wide need for Christ."

Relationships

Even before the Student Fellowship was formed at Champaign the various groups which were represented there had realized the importance of the closest co-operation with other groups representing Student Christian Movements. While this question of relationship seemed a difficult one when considered from a nation-wide point of view, the experience of many groups had proven that it was largely a matter of co-operation in the spirit of consecrated service and need cause no difficulty.

The simplicity of our organization has been a great factor in preventing any misunderstanding which might have arisen. Our aim is to work through existing agencies, rather than to set up new machinery. We feel that our Fellowship should be pervasive, and that the emphasis of the movement should be inspirational. Regular meetings are a vital factor in furnishing this inspiration, but even in our meetings let us not draw apart from other groups, but meet with them from time to time, and unite with them in any program which seeks to make Christ more real to men and women.

We have no monopoly on the task of making America Christian, nor can we wait until we leave college before we undertake it. In our desire for fellowship let us be inclusive, rather than exclusive, and extensive as well as intensive in our expression. So long as the service of Christ is our one motive, and His Spirit is our guide, we need not worry about the means of attaining our end.

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few weeks the Committee has been further strengthened by the addition of Dudley Hayes, the President of the Student Body of the University of Southern California, and Clarence Dunham, the chairman of the Nebraska Y.M.C.A. Counsel, as well as of Arthur L. Miller, of Indiana University, the new editor of THE STUDENT CHALLENGE. The Church Board Secretaries, as well as the traveling secretaries of other organizations, are helping us spread the news of the Fellowship. We have every reason for encouragement. As I return from my three months' conference schedule in the West, I realize more than before that the students of America are ready for this movement. It was a pleasant surprise to run upon Student Fellowship groups, which had been organized just at the close of the school year.

The students of this country through prayer, study and vigorous effort are determined to find the place where they can best help bring in the Kingdom. They feel with Dinsmore Ely, who fell in the air service in the World War, "Giving one's life for one's country is not a sacrifice—it is an investment."

The days ahead will have their share of perplexing problems; let us go forward with courage, believing that as the students have been guided by the Spirit from the beginning of the movement, we may depend on the same leadership.

Silver Bay's Conference a Harvest of Fellowship

By Laurence H. Blackburn

Three twilight services were held under the auspices of the Student Fellowship, and over 40 men turned out. Rev. John B. Kelly, of the Presbyterian Board of Home Missions, spoke of the increasing need for trained leaders and of how the Church Boards could be vitally aided by a movement like the Fellowship. I told the story of the inception of the Fellowship at Champaign last February and of its present purpose and organization, and delegates from Johns Hopkins University, Syracuse University, and Penn State College told of their Fellowship groups. After general discussion, the students voted:

"To recommend to the Executive Committee that a definite standard form of pledge or personal declaration be decided upon at the earliest possible moment."

"To suggest a definite meeting of the delegates from the affiliated Fellowship groups of the several colleges during the Silver Bay Conference each year to confer upon the progress of the movement and local organization.

"To request those responsible for the program of the Silver Bay Conference in planning their program for next year to give the cause of home missions the same opportunity of presenting its claims to the whole group of the Conference that was this year accorded to the foreign missionary cause."

Estes Park Conference

By Arthur L. Miller

IN the heart of the Rockies, under the shadow of Longs Peak, lies the Estes Park conference ground. To this inspiration point some two hundred young men were gathered last June in their annual Y.M.C.A. conference. To this group I had the rare privilege of presenting the Student Fellowship for Christian Life-Service.

From every college and university there were men who wanted to know, "What is this new Fellowship?" In most cases the men had heard that such an organization existed, and my work was largely to explain just what the Fellowship stands for and what it hopes to accomplish.

By the leaders of the conference and the students alike the idea and purpose of our Fellowship were heartily received, and men from practically every institution promised to use their influence in starting a local group of the Fellowship on their campus this fall.

Suggestions for Programs for Local Groups

REQUESTS are constantly coming in for suggestions about programs for Fellowship meetings.

As long as the question of race is the one for which special study books have been prepared this year, it seems expedient to suggest that subject with especial emphasis on the race question in this country in relation to its world reach:

"The Trend of the Races," Dr. George Haynes.

"In the Vanguard of a Race," Mrs. L. H. Hammond. (Twelve biographical sketches.)

These books may be secured in paper edition from the Council of Women for Home Missions, 156 Fifth Avenue, New York, and the Missionary Education Movement, 150 Fifth Avenue, New York.

"Marks of a World Christian," by Dr. Daniel J. Fleming, Association Press, 347 Madison Avenue, New York, will prove of help in this subject.

Suggestions for a Fall Meeting

It is hoped that each life service group will at one of the early meetings of the year consider the following:

The Meaning of Fellowship, I John 1:8. Look up "Fellowship" in a Concordance.

Why the Student Fellowship?

Why a Local Fellowship?

What shall be our aims for the year?

1. To deepen spiritual life of the members.

2. To develop "comradeship of personalities" by prayer-life together.

3. To study the need of the world for Christ, with especial reference to the part which America must play, as well as to study the various opportunities open to students to help make America Christian—on the campus and after college.

4. To study the various home fields; to find how each may prepare himself for the task.

(See the January "Student Volunteer Bulletin," which includes a list of definite opportunities for service in America.)

5. To discover the various campus activities of religious agencies into which individual members shall throw themselves with vigor, indicating that the Fellowship group is made up of individuals who are seeking to find God's will all along the line.

6. To discover how to co-operate with Student Volunteers for the sake of closer fellowship in life-service.

For further suggestions consult the General Secretary.

International Student Conference at Turnov

(European Student Relief)

ONE of the most unique student conferences ever held convened at Turnov, Czechoslovakia, a small town situated in the beautiful Bohemian Paradise, April 8-16, 1922. At this gathering were 83 students of 30 nationalities, from 60 universities, of 21 languages, from every faculty and almost every religion: Roman Catholic, Greek Catholic, Greek Orthodox, Protestant, Jew, Mohammedan and those who claim to have no religion at all.

For six days these students, who a few years ago were facing each other in the trenches, discussed as friends questions which today they are facing as students. They were divided into six Commissions on (1) Student Economic Organizations; (2) Relief Finance; (3) Supply of Student Needs; (4) Self Help; (5) Russian Student Relief; (6) The Relation of the European Student Relief to International Fellowship and World Peace. On the Commission of Self Help, for example, there were twelve students and one secretary as an adviser. The students were of twelve different nationalities and not once during the three hours a day for six days was there a discordant note. Each student seemed to feel deeply the problem confronting his fellow students.

Old Poem Stirs Group

A part of each afternoon was left free for games or hikes. The students were divided without nationality into Greens and Blues and most exciting contests caused them to forget for the moment that they were anything but "Blues" or "Greens." One afternoon, on a long walk, they came upon an old ruined castle. Way back in one of the rooms, still remaining more or less intact, they found a verse framed, the sentiment of which was that, as we were forced by the nearness of our countries to be neighbors, let us forget our old hatreds and clasp hands as brothers. As these students read this poem, whose sentiment was identical with that of the conference they were attending, nearly every one of them turned and silently offered his hand to the student standing near him.

It is quite true that, before Turnov, international brotherhood had been a doubtful ideal; at Turnov it became a real and searching experience; from Turnov on, it is a truth for which life must be laid down.

Glenn Harding has recently represented the Student Fellowship at a Y. M. C. A. Conference of Russian Refugee Students in Czechoslovakia.

The Southern Region

By Duncan B. Murphy

It was my privilege to represent the Fellowship at the Y.M.C.A. Student Conference of this Region at Blue Ridge, N.C., in June, and at that conference to present the challenge of our movement to some five hundred southern student leaders. The reception was most gratifying, and the interest aroused in many cases has borne fruit in definite results. Many men were most enthusiastic, stating that this movement was just what their particular groups had been wishing for and feeling need of. Twelve men signified their definite purpose of joining the Fellowship and attempting to secure the membership of their respective groups. Many others were deeply interested and eager to discover in their colleges students eligible for membership. It is to be hoped that a regional conference will be held this fall to conserve and stimulate the interest already manifested and to extend more broadly in this field the message and splendid opportunity of the Fellowship.

Notes from the Field

The Student Fellowship of Boston University took charge of the Chapel Service of the School of Religious Education on October 26. Dean Athearn, in introducing Miss White, expressed his gratification at the timely arising of the Student Fellowship. Miss White stated the progress of the movement since the Illinois conference. At luncheon, representatives from Boston University and other schools met for conference, and in the afternoon Miss White was "at home" to the Executive Committee of the Boston University Student Fellowship in the home of Mr. and Mrs. Laurence Blackburn. Later a live Fellowship meeting filled out the schedule for the day. Definite plans were talked over for the extension of the Fellowship in New England. Mr. Pickett, of Harvard, Secretary for the Young Friends' Activities, Mr. Stock, in charge of the recruiting work for the Congregational Church, and Mr. Watson, Metropolitan Student Y.M.C.A. Secretary of Boston, took an active part in the discussion. Faculty and students are back of the Fellowship.

At the Biblical Institute in New York, Miss White was present at the first meeting of the fall on October 24, when the Fellowship group there voted to become affiliated with the national movement.

The Student Fellowship of Denison University is planning a "group conference" for several of the schools in that part of Ohio over the week-end of November 25.

The Pacific Coast Region

By Dudley L. Hayes

The Student Fellowship idea is spreading rapidly here in the Southwest. It seems the students have been eagerly reaching out during the past six or seven months for just such a plan and program as will be presented by the Student Fellowship for Christian Life-Service. At a conference of group leaders from several colleges in the southland held just previous to the recent Executive Committee meeting in Chicago, I was deeply impressed by the faith and confidence there expressed in the future of the Fellowship. We were very fortunate in having Miss White on the Coast about that time to tell us of the initial work being done in the East and also of her impressions of student needs in America.

On returning from the meeting in Chicago, I called another group leaders' meeting for the purpose of planning the local group organizations. A hearty and wholesome reception was accorded the "world-wide challenge" thought conveyed in the Personal Declaration. Local groups are being organized in the South now, and contacts will soon be made with leaders in the North. The outlook promises great things. Our mutual prayers are needed for the advancement of the work.

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with the office work. It was later decided to accept the cordial invitation of the Student Volunteer Movement to use an office on their floor at 25 Madison Avenue, and we are now in our new quarters, which have been made very pleasant. Although our office is no longer in the rooms of the Home Missions Council and the Council of Women for Home Missions, we are grateful for their continued close cooperation. We must never forget our debt to them for making possible the conference at which we became a Fellowship, and for furnishing us with financial help at the time when we needed it most and were in no condition to help ourselves. But perhaps our greatest debt was their permitting the Fellowship to have such a large part of Miss White's time and then for releasing her in September, that she might give her whole time to the Fellowship. Dr. Anthony, the Executive Secretary of the Home Missions Council, is serving as treasurer.

We want to hear from the members whom we represent. Have you any questions, criticisms or suggestions? We need your help, especially in putting new members in touch with the General Secretary. As we are beginning to perfect the mechanical end of the Fellowship, we need most of all to keep our vital relation to our Master, whose we are, whom we serve, and apart from whom we can do nothing. Let absolute consecration to Christ be the real strength of our Fellowship.

The Fellowship

Extract from letter of M. Glenn Harding, a member of the Executive Committee, who is now in Europe:

We came into being because there was a need for this particular emphasis on American service with a world-vision—a need which had not been met by other agencies.

One thing is sure. We, the Fellowship, have made ourselves responsible for a new and vital emphasis on the need and importance of a transformed Christian America. To do this work adequately will require either considerable organization on our part, or the greatest co-operation with the existing agencies: the Y.M. and Y.W., the Student Volunteers, the Church Boards and any others in the field.

The Local Problem

Then I should say on the campus it will mean action something like this: here is the great social message—this opportunity at the door of America in her strategic position. What is being done about it? Is there a class anywhere studying this thing? If not, let us see that one is organized in the best possible place, whether it be in our own ranks or not.

Again, is there any mutual bond through circle prayer or personal study that will strengthen those who have decided to accept this challenge? Have they any help in the matter of deciding where their personalities will be best vested? If not, then it is the duty of the Fellowship to furnish this.

More Than Theory

Are there any practices on our campus which are unchristian and for which students alone are responsible? If so, it is an important part of our vision that we start now and where we are to dislodge such practices and institutions.

What the Personal Declaration Meant to One Student

This is the first formal declaration of the kind I have made. Although I have been in Christian work, wholly devoted to it, in the present, I have kept it in the present, and the future has always been a question mark in my mind. There were reservations. It was a conditional surrender. Now I surrender completely to the claims of Christ and I feel a great joy in doing so. And I think that it is the Fellowship that has tipped the scales.—Sent in by a Student with the Personal Declaration.

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The Student Challenge

To make America Christian for the sake of the rest of the world

VOLUME 1 NEW YORK, JUNE, 1923 NUMBER 3

STUDENT FELLOWSHIP NOT TO BURDEN CAMPUS

Primary Objective is Fellowship with a Minimum of Organization

The relation of the Student Fellowship to the organizations and groups already on our campuses is important, first, because any organization, to be efficient must have a definite and distinctive function, and second, because the addition of the Student Fellowship to our already over-organized campuses seems to some people to be a burdensome superfluity.

In the first place it must always be remembered that the Student Fellowship aims at a minimum of organization with a maximum of fellowship. As to its relation to other campus groups and organizations, the Southern and Yale conferences have faced this problem and have come to some very definite conclusions.

The Atlanta conference puts it this way: "Since it is not the purpose of the Student Fellowship Movement to duplicate or in any way alter or interfere with the programs of other Christian organizations on the campus . . . the committee recommends to the members of local Student Fellowship groups:

1. That they work in a spirit of

(*Concluded on Page* 3)

COLLEGES AND SEMINARY FORM TRIPLE FELLOWSHIP

RUTGERS COLLEGE, New Brunswick, N. J.—Rutgers College, the New Jersey College for Women and the New Brunswick Seminary have formed a joint Fellowship with sixty active members. The Fellowship was launched at a dinner held at the Seminary in March, at which time representatives of the Fellowship were present and explained the aims and ideals of the Student Fellowship. During the business session that followed the local group formed a simple organization, consisting of an Executive Committee composed of two representatives from each of the three institutions, one of whom is chairman and another secretary.

PETER SHIH SPEAKS FOR THE FELLOWSHIP IN DIXIE

Mr. Peter Shih, of China, who was one of the speaker at the Southern Conference, is visiting some of the Southern schools in behalf of the Fellowship. Among these are the University of Tennessee, Chattanooga; Wesleyan College, Georgia; Tuskegee Institute, Alabama and the University of South Carolina, Columbia College, South Carolina. Everywhere Mr. Shih has received a welcome for the Fellowship. As Mr. Shih is sailing for China in July, the members of the Executive Committee are grateful to him for contributing his time before he sails.

THE FELLOWSHIP PURPOSE

1. Our ultimate purpose is a fellowship of all students dedicated to Christian life-service.

2. Since there is a fellowship of students dedicated to Christian life-service abroad, it seems expedient that we devote our attention to unite students dedicated to Christian life-service in America.

3. Our present purpose is to unite those students committed to Christian life-service in prayer, study, and vigorous effort to make America Christian for the friendly service of the world.

4. Furthermore, it shall be our purpose to enlist the aid of, and to cooperate in every way with all other existing agencies sharing our purpose to Christianize the world.

NEED TO STUDY BASIS OF RACE RELATIONS

"I am not a Christian, I am an agnostic, but I am searching for the truth and I am coming to America to find out whether Christianity is the light," remarked a foreign student on the ship bringing him to America. Will he find the light? Not if his experience is like that of an Indian Prince who recently came over here. With bitterness he said to a returned missionary to India, "When I came to this country I was open-minded toward Christianity. I went from boarding house to boarding house to be taken in, but they said, 'Get away, you nigger'. That is the kind of Christianity I find in America. I hate, I despise your Christianity."

A young Japanese also came to our shores. His mother had begged him *not*

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THE FELLOWSHIP MOVEMENT HAS SIMPLE ORGANIZATION

A National Council, an Executive Committee and an Advisory Council constitute the organization of the Student Fellowship for Christian Life Service. The Executive Committee is charged with the responsibility of making final decisions for the Fellowship, subject only to the approval of the National Council. This Council, which is made up of ten students from each of the six regions, meets every four years to review the work of the Executive Committee and to legislate for the Fellowship Movement.

The Advisory Council is a body of men and women of maturity and broad background who are elected by the Executive Committee. A meeting of the Advisory Council was held the latter part of April.

REAL FELLOWSHIP AT SOUTHERN CONFERENCE

Marked Christian Spirit Shown by Delegates of Different Races

"Fellowship is an active comradeship between personalities who unite with one another in a common worship or battle for a common quest."

The Southern Regional Conference of the Student Fellowship, held at Atlanta, Georgia, April 6 to 8, showed in unmistakable fashion that the students present had caught the real significance of the Fellowship and were consecrated to the attainment of the ideal of the Movement, namely, to make America truly Christian.

From the opening session of the conference on Friday night to the closing session on Sunday afternoon, the delegates worked together in a manner that was an inspiration in itself. *The Emory Wheel,* the student weekly of Emory University, (Atlanta), in commenting on the conference says, "The success of the conference was due largely to the splendid cooperation between the delegates. A unique feature of the conference was the presence of delegates from the colored institutions of Atlanta. There could have been no better manifestation of the Christian spirit than the friendship and fellowship that existed between the representatives of these colleges and the other colleges."

"Is America Christian?" was the subject of the opening address by Dr. Ashby Jones of Atlanta, in which he considered the question of whether America is truly

(*Concluded on Page* 3)

STUDENTS FROM MANY NATIONS MEET AT YALE

About 50 students from New York, New Jersey, Massachusetts and Connecticut gathered in New Haven for a Fellowship Conference at Yale from April 20 to 22. Fellowship was the keynote of the conference which proved to be a source of strength and inspiration to all who attended. Among the conference delegates were students from Holland, Russia, China, Greece and Africa. The Conference considered several of the problems facing the Fellowship, which may be found in the findings relating to campus cooperation, as well as the interracial and international problems which may be found elsewhere in this issue. Trustworthy background for the Open Forums was furnished by Dr. Aggrey, of Africa, Dr. Charles A. Brooks, Mr. Ralph Harlow, Bishop Paul Jones and other eminent speakers. A continuation committee was appointed representing the following schools: Amherst, Boston University, Vassar College, Smith College, Connecticut College, Biblical Seminary, Yale, Massachusetts Agricultural College and New York University, with N. U. McConaughy, of Princeton Seminary, as Chairman.

The Student Challenge

Published by

THE STUDENT FELLOWSHIP FOR CHRISTIAN LIFE-SERVICE

Four times each year at New York City, 25 Madison Ave.

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"It is for him that is lonely or in prison to dream of fellowship, but for him that is of a fellowship to do and not to dream."—William Morris.

Uninteresting People

Although we are utterly dependent for the continuance of life and comfort upon those who work with their hands, who labor in field or factory, or under the hot sun on the roads, or in dark tunnels under the earth, as a race we show greater interest in the affairs of those who loll on the sands at Palm Beach in winter and who take the ocean liner for Europe in June. We read with avidity society divorce scandals among the 400 and we follow with interest the private affairs of the 400, but we know little about and we are not much interested in the affairs in the tenements of the miners nor the problems which confront the majority of the girls who work behind the counters and who sell ribbons or tooth brushes.

Ownership somehow still throws a halo around people. One who owns great mines, or much stock, one who owns wide fields or beautiful houses, calls forth our interest. The laboring man with the mud stains on his overalls or the shop girl and grocery clerk are still, for most of us, only "poor little shop girls" and "uninteresting clerks."

I know a clerk whose heart is heavy because of four little tomb stones where he laid away his children and I know shop girls who fight a constant struggle because they are tempted to lower their ideals in order to possess more attractive clothes. They belong to the class that makes up by far the greater portion of our city life.

Jesus came that "*they* might have life and have it more abundantly." Will the time come when their life and what they do will challenge our sympathetic interest as much as the society column?

The Student Fellowship headquarters stands ready to furnish information and other aid needed in affiliating with the Movement.

Christianity Under Inspection

Realizing that one of the most un-Christian elements in the American national character is that of the relations with people of other races, both of the recent Fellowship Conferences, held at Atlanta and New Haven, have stated in definite language the position which the Student Fellowship has taken with regard to them. The students have realized that the best place to begin any transformation of this attitude is upon our campuses, not only because it is there that this un-Christian spirit is doing the most damage to the cause of Christ and of America, but because it is there that the true spirit may be instilled into those who will be the future leaders of our own country.

The Southern Conference recommended that, inasmuch as the conference had seen the need for a better understanding of race relationships in America, the Student Fellowship Movement make a careful study of these relationships.

The Yale Conference, in more specific terms recommended that, since personal contacts and attitudes toward foreign students on the campus go far in bettering or making worse the interracial and international relationships, the members of the fellowship see to it that the Christ-life is emphasized and the Christ-spirit engendered and that foreign students who are in sympathy with the purpose of the Student Fellowship be invited and welcomed into fellowship.

This conference also recommended that each Fellowship group take steps to find out the actual situation through some such medium as outlined in *"Fellowship Forums on Race Relationships"* with a view to fostering a spirit of tolerance, mutual understanding, kindliness, peace on earth and goodwill among nations.

COMMISSION CONSIDERS QUESTION OF MEMBERSHIP

Membership in the Student Fellowship Movement is open to any student who expresses his hearty sympathy with and determination to advance the purpose of the Fellowship by signing and depositing with the General Secretary the Personal Declaration. This is interpreted as indicating one's purpose to devote his life to Christian service as a vocation.

The question of the basis of membership has come up for discussion at both the Southern Regional Fellowship Conference in Atlanta and at the Yale Conference, as well as at the various group conferences held this Spring. At these conferences representatives have been appointed to the Commission of Membership containing students from every part of the country who are studying the basis of membership with a view to making a report to the Executive Committee at the Annual Meeting in August. There is a feeling on the part of some students in the country that membership in the Student Fellowship Movement should be extended to those who are planning to enter business, the law, medicine and other professions with a deep Christian motive. This Commission would welcome suggestions from students at large which may be sent through Headquarters to the Chairman, Henry C. Rogers.

NEED TO STUDY BASIS OF RACE RELATIONS

(*Continued from Page* 1)

to embrace the Christian religion and yet he found the light. Why? Soon after his arrival he came in contact with Christianity and American friendship through a Secretary in the Japanese Woman's Home, a Christian Neighborhood House in Seattle. Later, at the Oregon Agricultural College, where he led his class in Chemistry, through the Sunday School class and in the home of his teacher, be became a follower of Christ and asked his pastor to baptize him. Shortly after he returned to Japan; the whole town came out to meet him. At the reception given in his honor, they called on him to speak. This is what he said, "When I left Japan you were copying everything English. Now you are copying everything American, but you have left out the heart of America, which is the Christian religion." Then he urged his family and friends to accept Christ.

Do we consider often enough how many of these unknown missionaries leave America every year carrying back home either the highest or the lowest of American ideals? Have we as students thought through these problems, so that we are prepared to meet and solve them in our lives and in our relations with other people?

To meet the need for discussion and study along these lines, and in answer to numerous requests for material for discussion groups, the *Fellowship Forums on Race Relationships*, have been prepared for the Student Fellowship Movement by specialists in various fields. This also contains questions for discussion arranged by Nat McConaughy of Princeton Seminary, Chairman of the Executive Committee, with the assistance of students and Professor Harrison S. Elliott of Union Seminary. Student Fellowship Groups are urged to make use of this material. Specific information regarding the *Fellowship Forums* will be found in another column under BIBLIOGRAPHY.

WORTH THINKING ABOUT

Questons Asked by Foreign Students

How can you prove that the United States is a Christian nation?

Is it true that what is good in American civilization is due to Christianity and what is bad exists in spite of it? Explain.

Is there not more need of injecting Christian principles into American international politics than of sending missionaries to foreign parts?

Is the attitude of the South toward the negro race a Christian attitude? Why has not the Christian church the power to eradicate this prejudice?

If the Christian church in America is based on the spirit of brotherhood among men, why does it tolerate lynching and other evil practices?

Why do you not first improve conditions in America and make it a really Christian country before trying to Christianize other peoples?

How can foreign students feel kindly toward America when they constantly see their countries caricatured in the movies, newspapers, etc.?

FELLOWSHIP RECOGNIZED AS CONSULTING MOVEMENT

The Home Missions Council and the Council of Women for Home Missions which represent the Home Mission agencies of North America, at their annual meeting in January commended the students for frankly facing the needs of America and expressed themselves as believing that the Student Fellowship Movement is becoming an effective interdenominational movement for the recruiting of students for Christian service.

The Councils also recognized the Fellowship as a consulting movement having the right to appoint representatives to attend the sessions of the Council and to participate in discussions thereat, as well as to be represented on committees in which its work is concerned.

Already several of the boards have made generous contributions toward the support of the Fellowship.

STUDENT LEADERS AT THE ATLANTA FELLOWSHIP CONFERENCE

WOMEN STUDENTS NEEDED AMONG CANNERY MIGRANTS

A call for women students to work among the farm and cannery migrants has been sent out by the Council of Women for Home Missions. This Council is composed of twenty-one Boards and Societies and is conducting this work so far in the states of New Jersey, Maryland and Delaware. In these states there are thousands of women and children employed as fruit, vegetable, and berry pickers and workers in the canneries. They need lessons in Christian living, in citizenship and sanitation, practical homemaking and simple arts and crafts.

GREATER NEW YORK BOASTS A VIGOROUS FELLOWSHIP UNION

A live Intercollegiate Fellowship Union has been organized in Greater New York. The Union was launched at an afternoon and evening meeting on April 27th, with an afternoon session at Headquarters, followed by a supper and evening conference at the Roof Tree Inn. The Executive Committee is planning for a Fall Conference October 12 and 13 at Wallace Lodge, Yonkers, N. Y., to make plans for the winter. Vassar College is represented on the Executive Committee and is taking an active part in the formation of the Union.

STUDENT FELLOWSHIP NOT TO BE BURDEN ON CAMPUS

(*Continued from Page* 1)

harmony and cooperation with other existing organizations which are doing Christian work.

2. That they make it their earnest purpose to help every student to know Christ as a personal Savior and to help him to find his life work in accordance with God's great plan.

The Yale conference reports in a similar vein: "Rather than duplicate the program of existing campus agencies, the members of the Student Fellowship Movement feel a definite responsibility upon them to serve Christ now by vitalizing these agencies which are seeking to help students to Christian life-service.

BIBLIOGRAPHY

FOR A NEW AMERICA by Coe Hayne. Missionary Education Movement, New York. Cloth, 75 cents; paper, 50 cents.

This book has been prepared especially for students, and deals with matters which are of direct interest to members of the Student Fellowship. In picturesque form it presents the difficult and undermanned fields for Christian Service in America through the actual experience of young men and women working in them. This will open up fields for life service as yet little known to college men and women. The chapters, each containing questions for discussion, are as follows:

I. Country Life Work

II. The New Frontier

III. Some Spiritual Forces in Industrial Reconstruction

IV. The First Americans

V. The Negro in America

VI. Mexicans North of the Rio Grande

VII. The Partnership of Youth.

THE DEBT ETERNAL by John H. Finley. Missionary Education Movement, New York. Cloth, 75 cents; paper, 50 cents.

This book, based upon Dr. Finley's wide experience and recognized authority, honestly faces the problem of the child in our present American social system and attempts to direct constructive thought towards its solution.

THE RUSSIAN IMMIGRANT by Jerome Davis. Macmillan $1.50. For a limited period, special price to Life Service Groups when ordered through Headquarters, 60 cents.

Prof. Davis spent three years in Russia during the war and gained a knowledge of the Russian peasant's character that has been of great value in his study of the Russian immigrant. He has recently visited all the chief Russian colonies in the United States and in this book he gives the results of his investigation.

IS AMERICA PART OF THE NON-CHRISTIAN WORLD? by S. Ralph Harlow. (Pamphlet). The Student Fellowship Movement, New York. Free.

The title of this pamphlet adequately describes the contents. Every member of the Fellowship should have it.

FELLOWSHIP FORUMS ON RACIAL RELATIONSHIPS published by the Student Fellowship Movement, New York. Single copies, complete set, 20 cents, in quantities of ten or more, 15 cents.

Brief outlines with questions and bibliography on: Foreign Students, Russians, Spanish Speaking Peoples, Italians, Czechoslovaks, Orientals, Negroes and Indians, with a section of General Questions and one of General References.

REAL FELLOWSHIP AT SOUTHERN CONFERENCE

(*Continued from Page* 1)

Christian in her industrial relationships, in the relationship of the races and in her political and international life. Other addresses were made by Mr. Peter Shih of China, Dr. Isaac Fisher of Fisk University and Dr. Andrew Sledd of Emory University.

During the conference the delegates, who came from nine states, organized the Southern Region of the Student Fellowship, choosing O. T. Gilmore of the University of Virginia, Chairman of the Regional Committee, which is made up of one student from each state.

CONGREGATIONAL STUDENTS DO EXTENSIVE SUMMER WORK

For three years the Congregational Sunday School Extension Society has been sending out students to different parts of the country to do summer work. Students of Christian character and intellectual alertness who can teach a Sunday School class and lead a Young People's meeting are sent out to large parishes where they work under the direction of the pastors, doing church extension work along missionary lines and holding up educational and social standards. They hold Daily Vacation Bible Schools, teach Sunday School classes and organize Young People's Societies, Community Clubs and conduct Story Hours.

The slothful man says, "There's a lion in the way."

THE FELLOWSHIP EXCHANGE

The Student Fellowship Group at Willamette University, Oregon was one of the first groups to be organized. The Fellowship program is varied, with sometimes speakers from outside, while at other times members of the Fellowship report on certain topics. The membership includes all students planning on Christian service in America, with close cooperation with the Student Volunteers, the Y. M. C. A. and the Y. W. C. A.

At Indiana University the members of the Fellowship Group are working out plans whereby each of the denominational Life-Service Groups are becoming familiar with the National Fellowship. Miss Marie Carothers has been active in deputation work.

At Garrett Biblical Seminary, the Student Fellowship Chapter has in its membership students who are specializing in distinctively city or rural problems who are looking forward to service under the city and rural departments of the Board of Home Missions.

In connection with the Annual Christian Callings Conference at the University of Pennsylvania on April 14 and 15, there was held a Student Fellowship Conference for men students from eastern Pennsylvania, Delaware and New Jersey.

UNIVERSITY OF ILLINOIS, Champaign, Ill.—This Fellowship group has devoted the year to studying the whole problem of uniting the various denominational life-service groups in the University. Recently they held an informal banquet for all students interested in Christian work.

At the University of Southern California a Fellowship Group has recently been organized. At Occidental College, also in Los Angeles, the Life Service Group is affiliated with the Fellowship Movement.

CARLETON COLLEGE, Minnesota.—The Fellowship Group meets every Monday evening, when a variety of topics relating to various types of Christian service are discussed with a student leader in charge. There are about 20 in the Fellowship Group now.

Stanford University, California, has a growing Fellowship of between 30 and 40 members.

ARKANSAS BAPTIST COLLEGE, Little Rock, Ark.—This college has a vigorous Student Fellowship group which meets every Saturday night. Beside Bible study the members have found much value in a study of the *Fellowship Forums on Race Relationships.*

Miss Mae E. Rockwood, the Minnesota Representative on the Central Regional Executive Committee, has been doing deputation work for the Fellowship. In the last part of May Miss Rockwood has visited Carleton and St. Olaf Colleges in Minnesota, as well as the State University and the Agricultural College in North Dakota.

DENISON UNIVERSITY, Granville, Ohio.—Denison University has an active Student Fellowship with a growing membership. The entire Fellowship meets once a month, smaller groups meeting every week. Recently one meeting took the form of a camp-fire in the "Rose Quarry".

POMONA COLLEGE, California.—The work of the Fellowship is prospering. Study meetings this winter have been planned to include a few minutes of devotion followed by 45 minutes of study.

DR. RICHARDSON NOW ON THE ADVISORY COUNCIL

Dr. Norman E. Richardson, of Northwestern University has recently accepted the invitation of the Executive Committee to become a member of the Advisory Council. During this last winter Dr. Richardson has been holding a Seminar on life work personnel and has offered to make the findings of these conferences available for the use of the Fellowship.

EXECUTIVE COMMITTEE MEMBERS ENTER UPON ACTIVE SERVICE

Two members of the Executive Committee, Nat McConaughy and Henry C. Rogers, with their brides, are entering active service this Spring. The McConaughys are to be located in the Iron River District in Northern Michigan among foreign speaking people. The Rogers are to be permanently in the mountains, Allardt, Tennessee. Last summer both men did summer service on these same fields.

EXECUTIVE COMMITTEE IS TO MEET AT LAKE GENEVA

The Annual Meeting of the Executive Committee will be held August 28 through September 2 at Lake Geneva, Wisconsin. On the 29th of August student representatives from the Y.M.C.A. and Y.W.C.A. Councils will hold a joint meeting with the members of the Executive Committee. Any suggestions for the Executive Committee should be sent to Headquarters for the attention of the Chairman of the Committee.

STUDENT COMMITTEES INVITE FELLOWSHIP REPRESENTATIVES

The Student Fellowship has been invited to send representatives to the National Assembly of Student Secretaries of the Y. M. C. A and also to a Conference for Religious Education at Lake Junalusha, North Carolina.

The Student Fellowship is also represented on the Federated Student Committee, the Committee on Agricultural Missions, and on the Committee on World Education (Y. M. C. A. and Y. W. C. A.).

"All the world looks to America for the realization of the Christian ideal—but America will disappoint the world unless her people become truly Christian in their every-day life."

FELLOWSHIP REPRESENTED AT SUMMER CONFERENCES

The following students will represent the Student Fellowship at the Y. M. C. A. Student Conferences:

May 25-June 2	Kings Mountain, N. C.	Howard Thurman, Morehouse College and John Dillingham, Shaw University.
June 8-18	Estes Park, Col.	Clarence S. Dunham, of the University of Nebraska.
June 9-19	Hollister, Mo.	O. T. Gilmore, University of Virginia.
June 14-22	Silver Bay, N. Y.	Ralph C. Walker, Auburn Theological Seminary.
June 15-25	Seabeck, Wash.	Thomas Fawcett, Stanford University.
June 15-25	Blue Ridge, N. C.	O. T. Gilmore, University of Virginia.
June 15-25	Geneva, Wisc.	Walter Mueller, University of Illinois.

SEVERAL MISSION BOARDS HAVE IMMEDIATE NEED FOR STUDENTS

Any student desiring to be put in touch with his Board may send in his or her name to Headquarters. Trained young men and women are needed immediately to fill the following positions:

1. Three young women with mature judgment, some knowledge of religious education, ability in club leadership and community organization, to work among foreign speaking people on the iron ranges of Wisconsin and Michigan. (Presbyterian, U. S. A.)
2. A young woman with pioneer spirit to work in a Polish and Italian mining town in Pennsylvania. (Presbyterian, U. S. A.)
3. A man with a theological training to become head of a boys' school in Nicaragua, Central America, as well as to have general supervision of all the missionary work in Nicaragua. (Baptist.)
4. A man with theological training as professor in the Theological Seminary in Saltillo, Mexico. (Baptist.)
5. A young woman, graduate of a normal school, to become head of the teachers' training department in a college in Cristo, Cuba. (Baptist).

THE INTERCOLLEGIAN

Students and Board Secretaries will want to subscribe to the "Intercollegian", the organ of the Men's Student Christian Movement, published by the Association Press, 347 Madison Avenue, New York City.

COUNCIL ENDORSES FELLOWSHIP

The National Rural Leadership Council of the Methodist Episcopal Church at its Annual Meeting in Evanston, Illinois, endorsed the Student Fellowship Movement and recommended that Life-Service Groups become affiliated. Dr. Albert Z. Mann, of Hamline University, represented the Fellowship at this gathering.

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The Student Challenge

Vol. II. NOVEMBER, 1923 No. 1

The School Department of the United NOV 26 1923 By

"—to make America Christian"

NOT long ago, a missionary to the West Indies, recently home on furlough, was talking to a group of young people. In glowing terms he described the wonders of the work that was being done for the poor degraded people of those islands, and appealed to those young people to give their lives to the work of raising them up to a higher level. Someone present asked the missionary to be more explicit and tell what we call these people in this country. The missionary was hesitant about answering, but finally responded, "In this country some people would call them 'lazy, good-for-nothings.'"

In their own country, a people worthy of the message of Christ and of missionary effort;—in this country lazy, good-for-nothing people fit only to be despised and persecuted! Why the difference? If they need Christ in their own country, do they not need Him equally here? If Christ has called us to take the Gospel to them in their own country, does He not also summon us to do the same at home?

There are two ways of responding to such a questioning as this. One is to give way to our prejudice and make no effort to be friends. The other is to redouble our effort at being just as Christian in our everyday contact with foreigners and people of other races in this country as we would be on the mission field. No Christian worthy of the name would do the former. EVERY Christian worthy of the name WILL do the latter. The foreign mission field is now on "Main Street" as well as across the seas. It is at our door, on our streets, in our places of business and in our homes. We face it everywhere. Here is our chance to be brothers. In our contacts with other peoples, we either glorify or deny our Master, Jesus Christ!

America will be Christian in proportion as Christians practice their religion. It is not a matter for organization, or administration, or institutional work, it consists simply in living the Gospel of Love every day. "By this shall all men know that ye are my disciples, if ye have love one to another."

Student Fellowship for Christian Life-Service
156 Fifth Avenue New York City

Student Fellowship for Christian Life-Service

What We Are

1. Affiliates local Life-Service groups which afford fellowship and opportunity for study to students interested in Christian Life-Service in America.

2. Unites into a national fellowship students dedicated to Christian life service as a vocation, with special emphasis on service in America.

3. Furnishes a liaison between students and agencies carrying on Christian service in America.

What We Do

1. Provides headquarters and national secretaries who
   (a) Keep in touch with the local groups providing exchange of ideas.
   (b) Prepare and send out program suggestions and other literature to the leaders of local life service groups and to the chairmen of the World Fellowship Committee.
   (c) Visit the local Life Service groups and make new contacts in order to spread the purpose and spirit of the Fellowship.
   (d) Furnish representatives for summer Y. M. C. A. and Y. W. C. A. conferences.
   (e) Arrange for local, regional and national Student Fellowship Conferences.
   (f) Co-operate with other Christian agencies working with students.
   (g) Put students in touch with Church Board Secretaries.

2. Publishes the STUDENT CHALLENGE (a quarterly) and other literature.

Why We Are

Students who are dedicating their lives to the service of Christ in America have long felt the need for such a national and local fellowship as is provided by the Student Volunteer Movement for Foreign Missions for students who are planning to render similar service abroad. To meet this need the Student Fellowship for Christian Life-Service has been formed by local Life-Service groups which have grown up spontaneously all over the country during the past few years. This Student Fellowship stresses the necessity for study and for the dedication of life to the undermanned Christian callings in America. Through fellowship and study it aims to foster the *esprit de corps* of those students who have so dedicated their lives, to strengthen them individually and to help other students to feel the call to make America more Christian.

How We Are Organized

The Life Service group on each local campus is the principal unit of the fellowship. This group is made up of members of the National Student Fellowship and any other students whom the local group may invite to meet with them. These local groups are organized loosely into six regions. An Executive Committee which meets at least annually is responsible to a National Council which meets every four years.

Program Suggestions for Local Fellowships

The following suggestions are offered to group leaders who are seeking help in determining program material:

"For a New America," a book by Coe Hayne (reviewed in this issue).

Chapter headings:

1. Country Life Work.
2. The New Frontier (re immigrants).
3. The First Americans.
4. The Negro in America.
5. Spanish-Speaking People in the United States.
6. Some Spiritual Forces in Industrial Reconstruction.

Appendix I. Life Enlistment in America, including Types of Work and Qualifications.

Appendix II. Student Fellowship for Christian Life Service.

Appendix III. General Reading List.

This book has been prepared with a view to confronting students with the needs of America for Christ.

"Fellowship Forums on Race Relationships," a study course prepared by specialists. Brief outlines with questions and bibliography on foreign students, Russians, Spanish-speaking people, Italians, Czechoslovaks, Orientals, Negroes and Indians, with a section on general questions and one on general references. (Single copies, 20 cents; in quantities of ten or more, 15 cents plus postage.)

"Other Men's Shoes," a booklet prepared by the Council of Christian Associations' Committee on Christian World Education, Student Fellowship for Christian Life Service and the Student Volunteer Movement for Foreign Missions. Contains specific suggestions for posters, bulletin board material, stereopticon lectures, plays and pageants, and other study material. Free.

Four New Forums

"International Problems and the Christian Way of Life," "Race Relations and Christian Ideals," are study outlines which have been prepared by the Committee on Christian World Education of the Council of Christian Associations, in which the Student Volunteer Movement and Student Fellowship are represented. These courses may be secured through Headquarters at twenty-five cents per copy.

Two other studies, entitled "Youth and Renaissance Movements" and "Economic Problems and the Christian Ideal," will be available by the first of December.

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AMERICA YESTERDAY, TODAY AND TOMORROW

By FRED EASTMAN

A SHORT while ago I clipped from a paper this resolution, said to have been passed by the School Board of Lancaster, Ohio, in 1828: "You are welcome to use the school house to debate all proper questions in. But such things as railroads and telegraphs are impossible and rank infidelity. There is nothing in the Word of God about them. If God had designed that his intelligent creatures should travel at the frightful speed of fifteen miles an hour by steam, He would have foretold it by the mouth of His holy prophets. It is a device of Satan to carry the souls of the faithful down to hell."

What would that School Board have said if someone had ventured to prophesy that in September, 1923, an airplane would travel at the rate of 244 miles an hour?

We have come a long way since the Lancaster resolution was passed. America then was a mere infant. Geographically, it consisted practically of that territory which lies east of the Mississippi River. The Louisiana Purchase and the Florida Purchase had just been made, and they were still wild and undeveloped tracts. Socially, America was as homogeneous as any new nation could be expected to be. The people were largely Anglo-Saxons and Scotch-Irish, with a sprinkling of other nationalities from the North of Europe. Agriculture was the leading industry. The vast majority of the people lived in small rural settlements. Their play-life was individualistic, too. They had heresy trials then, as now. The Rev. Francis Doughty had been driven from New England to Long Island on

"They are increasing in numbers"

the charge of being heretic, his heresy consisting in his assertion that "Abraham's children should have been baptized."

But the real America in those days was not a matter of place or population. The real America was a certain set of ideals, an inner life of visions and hopes. It was a bundle of convictions about God and human freedom. About life, liberty and the pursuit of happiness. This was the real America that was being instilled into the growing youth of this country. The chief inheritance that the generation which lived here one hundred years ago bequeathed to us was

"Thirty millions in the last century"

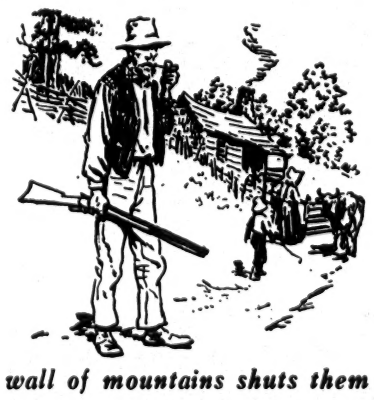
not our land or our buildings or our wealth, or even our form of government, but this intangible set of ideals about God and freedom, about brotherhood and justice.

Scarcely one hundred years have passed since then. The railroads and telegraphs have come in spite of the fears of the trembling saints of those days. And largely because the railroads and telegraphs have come, America of today is an altogether different country. The great West—Louisiana, Oregon, Texas—has all been settled. Alaska has been purchased from Russia and Porto Rico added from Spain. The population has increased from five or six millions to one hundred and ten millions. Today more than half of our population lives in cities. The leading industry through all this section, which a hundred years ago was agriculture, is today manufacturing.

Now these changes, together with the changes in means of communication and transportation, and the advance of science have had tremendous effects. The Anglo-Saxon element that was dominant a hundred years ago had been becoming a smaller and smaller proportion of our total population. More than thirty millions of immigrants have poured into this country during the last century. The majority of them have settled in the East and Middle West, have colonized around the great manufacturing centers and are today moulding for better or worse the social and spiritual life of this part of America. The Negroes have increased to twelve millions and many of them have come North and are also living in these industrial centers. Nearly two millions of Mexican population have poured across the border and now live under the Stars and Stripes.

The people who moved into the Southern Mountains a hundred and even two hundred years ago have stayed there and multiplied. The rest of the world has moved on past the wall of mountains that shut them in. The development of those people has been retarded. They have progressed but little beyond the educational stage represented in that Lancaster resolution of 1828. The Indians have been crowded upon reservations, but let no one tell you that they are a dying race. They have been increasing in numbers and there are probably more in the United States today than there ever were before.

How about that inner life of visions and hopes?—that muddle of convictions about God and human freedom?—those ideals of life, liberty and the pursuit of happiness? What has happened to them? Those ideals have been fighting to survive. Our churches, through their Home Mission Boards, have been the leading institutions committed to the task of seeing that those ideals are instilled into the youth of these vast new populations. Is it news to you that the task has grown faster than the ability of the churches to care for it? Is it news to you that there are some twenty-seven million young people in America today who are without connection with religious institutions of any sort? Is it news to you that the vast majority



"A wall of mountains shuts them in"

of these twenty-seven million young people are upon what are commonly called the Home Mission Fields of America? And is it any news to you that to the immigrant worker in a steel-mill or a coal-mine, America is

(*Continued on page six*)

The Student Friendship Fund

"It is dark in Europe," the students of Europe say. "Your friendly work of aid from overseas is the only light which breaks the night and shows the way. If that goes out, then all will be black and we must stop. But while it glimmers through the shadows, we ourselves will hope and do and dare."

There are two great and fundamental reasons for a continuation of support of the Student Friendship Fund, and, through it, of the work of the European Student Relief in Central Europe, Russia and the Near East. The first reason is the persisting need, a need which is so great and disastrous in its effects that relief is necessary, not only to save human life, but also to save civilization itself. The Relief program has had many definite, tangible, material results, and, even greater intangible spiritual results. These constitute the second fundamental reason for a continuation of the Student Friendship Fund.

No thoughtful person who has traveled through Central Europe, or Russia, or the Near East during recent years, and particularly this summer, can dispute for a moment the desperateness of the distress among the student classes. "Desperate need," ah yes! Those words to our American ears sound trite, overdrawn, and even disturbing to our peaceful, happy life until—until one sees the facts of the case. Then they become woefully insufficient to give even the beginning of a picture of the real condition. To this truth many an American student who has lived in Central Europe will whole-heartedly testify.

But there is still a great motive behind the Student Friendship Fund and the work of the European Student Relief. Its program is not merely to save lives of students and to prevent a complete collapse of education, but also, through this work of friendly assistance to Europe's future leaders, to work for a better day. The record of results already accomplished, and particularly of the great international conferences which have been held, show amazing accomplishments.

It should be remembered that relief is given only to those students who are actually helping themselves, the increasingly famous "work students" of Europe; that the establishment of extensive self-help undertakings is the only keystone of the program; and that positively no consideration is taken of race, nationality, creed, or political affiliation. Within the European countries the result of this program and of the economic developments at large has been hopeful lessening of the walls and chasms between the social classes. From a world point of view, international goodwill—so much discussed but so little executed—has definitely been put into action. True Christianity, with all its implications, is being demonstrated and applied.

Student Volunteer Quadrennial

By MILTON T. STAUFFER

The Ninth International Convention of the Student Volunteer Movement will be held at the Cadle Tabernacle, Indianapolis, Indiana, beginning on Friday afternoon, December 28, 1923, at 2:30 p. m. and closing on the evening of Tuesday, January 1, 1924.

The purpose of the convention is:

To realize the critical needs and possibilities of the situation in the world today and to consider the responsibility of the Christian students of the United States and Canada in the light of this situation.

To consider Christ and His way of life as the hope of the world.

To present the foreign missionary enterprise in the light of its achievements and possibilities as an indispensable means of bringing the power of Christ to bear upon the world's needs.

The convention will open with four addresses dealing with four great problems of human relationship: "Modern Industrialism," "Racial Relations and Christian Brotherhood," "International Problems and the Christian Way of Life" and "Present Social and Intellectual Unrest." Following these addresses there will be an address showing the relation of the world wide Christian enterprise to the solution of this and other great problems.

As the convention progresses a more detailed study of needs and conditions in various parts of the world will be presented chiefly by nationals. The Christian Occupation of the World will be interpreted in terms of indigenous church movements and considerable time will be given to a presentation of the changing aspects of missionary service as these concern home churches and the preparation of volunteers.

The first period of each morning will be devoted to an inspirational and apologetic address given by a former Chairman of the Student Christian Movement of Great Britain. This will be presented in modern terms and will deal with such themes as: "What Do We Believe About God as Revealed by Jesus Christ," "What Do We Believe About the Kingdom of God," "What Do We Believe About Sin and the Cross," and "What Do We Believe About the Sources of Power."

Two sessions will be devoted to discussions, for which the convention will be divided into groups of about 250 each under student leadership. In these discussions the delegates will think together on the problems which grow out of the addresses and general purpose of the convention. Every delegate will be encouraged to participate.

This is a student convention and these discussion sessions offer opportunity for frankest presentation of whatever convictions students have. Non-students will attend (professors, association secretaries, church and missionary leaders), but they will be expected to participate only when asked specific questions which their experience and knowledge qualify them to answer.

A third session will be devoted to forums dealing with the types of Christian service which are being carried on throughout the world. Representatives of each will present brief messages which will be followed by questions and discussion from the floor. In this session particular emphasis will be placed upon the worthwhileness of the investment of life in Christian service, both in and outside of organized Christian agencies but particularly in connection with missionary agencies of the Church, as a means of bringing the power of Christ to bear upon the needs of the world.

The devotional services, the periods of united intercession, the recurrent thinking upon great religious issues —in fact, the whole tone of the convention—will be rich in "the things of the spirit" and an encouragement into deeper, more abundant spiritual life.

Foreign Contacts

Miss Jessie Dodge White, General Secretary of the Student Fellowship, was in Europe during the summer and participated in the conference of the British Student Movement at Swanwick, England, and in Youth Movement conferences at Wandersleben and Hellerau, Germany.

Peter Shih, of Peabody College, Tennessee, who traveled for the Student Fellowship in Southern colleges in June, has returned to his home in Soochow, China. Masayoshi Yanagiware, a member of the Student Fellowship group at Emory University, Georgia, returned to Japan in September to become chaplain of the Southern Methodist University at Kobe.

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The Student Challenge

Published Quarterly by

THE STUDENT FELLOWSHIP FOR CHRISTIAN LIFE-SERVICE

at New York City,
156 Fifth Avenue.

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"TOO MANY COOKS" cause trouble in more places than the kitchen. In the case of over-organization it assumes the proportions and characteristics of a disease and is a malady to which college and university campuses are especially susceptible. Most campuses have the disease in more or less violent form, rendering the patient weak, distracted and ineffective. Members of the Student Fellowship, being especially open to the ravages of this disease, will have to be particularly careful to avoid contamination.

THE majority of American colleges and universities have several organizations doing Christian work. Chief among these are the Y. M. C. A. and Y. W. C. A., in addition to which are the Student Volunteers, the Student Fellowship and other specialized groups.

SINCE the average college has but a limited number of students to use in the work of these organizations, and since the students have but a limited amount of time and energy to devote to the work of the organizations, it is necessary that the highest possible degree of efficiency be attained. To this end all of these organizations must co-operate to the greatest possible extent.

REALIZING this situation, the Executive Committee at its meeting in September recommended that local groups confine their activities as a separate unit to fellowship and mutual aid in the specific field of Christian Life Service in America, and that any work in connection with their programs requiring further organization and machinery should be effected through the Y. M. C. A. and Y. W. C. A. as members of and in connection with the regular programs of these organizations.

"A FRIEND IN NEED"—you know the rest. In this case both friends are students. One lives in America and the other "somewhere in Europe." The student in America "kicks" when the janitor doesn't have his room warm enough when he gets up, or when the chef leaves the salt out of the oatmeal, but the student in Europe is grateful if he doesn't freeze all winter and is thankful beyond words if he gets a square meal once a month, and he rarely gets that.

IF EVER there was an opportunity for students to cement the ties of international friendship, it is now. The students of Europe will be the leaders of Europe in our own time. If we would have friendship in place of hatred, peace in place of bloodshed, now is the time to make it possible. The very facts of the need should make American students rise to meet it. But if any need more than mere human sympathy to stir them to action, let them remember that this is not a case of mere "sob-stuff," but a question of life or death for the intellectual backbone of Europe, and the opportunity of a life-time for students in America to do what diplomats and statesmen have failed to do —unite nations in friendship and brotherhood.

THE STUDENT Friendship Fund furnishes this opportunity. In another column is an article describing the need. Read it, think about it, digest it—then ACT on it.

THE DELIBERATIONS of the Executive Committee at Lake Geneva, Wisconsin, in September, revealed the fact that during the past year the Student Fellowship has advanced materially toward becoming conscious of its own nature, function and place in the student world. Having been a spontaneous movement, born to fill a need which was very real, but only half articulate, it has been difficult for the Fellowship to realize its own place, describe its own limits, or even to define its own nature.

ALTHOUGH THE members of the Committee represented radically different attitudes and temperaments, the whole meeting was marked by a spirit of humility, prayer and devotion to the cause of Christ.

THE FUNCTIONS of the Headquarters staff were defined and a second secretary added, the finances were investigated and the budget for 1923-24 adopted, an ad interim committee was constituted to act in New York for the Executive Committee while it is not in session.

THE COMMITTEE discussed long and fervently such questions as the basis of membership, the function of the national fellowship, relation to other groups—questions which have been the source of much misunderstanding in the past. Although the committee, having no power to amend the constitution, took no final action in these matters, it will have many definite proposals to lay before the National Council at its next meeting.

That We Understand

David Toy is entering his university for the quarter's work. Somehow he will struggle through, making his own way as he has in the past. But he will work under handicaps that few of his American friends can realize.

David has worked and studied in America more than ten years. At home is a little Chinese mother whom he supports. They are separated by space and time and there are many more years to wait.

If the life stories of foreign students in our colleges and universities could all be told, not a few would hold some such secret circumstances as that which hampers David Toy. But they never are told and casual friends will not know and will not understand.

On a college campus in Washington a lonely Chinese student is working out six years of preparation in mechanical engineering—"for China's sake." His native interest lies elsewhere—in literature and art and the finer things of life—but there is no one to encourage him, and the tangible effects of material progress seem to outweigh the possibilities of building with ideals. To his associates he is an enigma, an unknown quantity, not to be understood but to be questioned—to be wondered at. Between him and them a wall of misunderstanding makes real fellowship impossible. "Why is it?" he asked. "They talk with me sometimes and will not recognize me at other times. Why is it here that men are not so brothers?"

On almost every campus are challenging needs for vital fellowship between American students and their classmates from other lands, and all too few, even of those who profess to follow the spirit and teachings of Jesus, are responding to that need and trying earnestly to meet it.

With the opening of college begins anew the battles of many foreign students against the hard circumstances of their life in America—against hardship, against prejudice, against misrepresentation, against disappointment, against homesickness, against all the influences of the campus that weaken morale. As Christian students it is imperative *that we understand.*

The Fellowship in the Student World

The last year and a half has been the formulative period of the Student Fellowship for Christian Life-Service. During this period there have been many opportunities for a closer co-operation with the Student Volunteer Movement, Y. M. C. A., Y. W. C. A. and the churches, and the Student Fellowship has welcomed every opportunity to link its forces with those of other Christian movements wherever it would lend strength to a united challenge for Christian service.

This last summer, at nearly every student conference of the Y. M. C. A. and Y. W. C. A., the Student Fellowship was officially represented, due to the courtesy of these movements. At several of these conferences the representatives of the Student Volunteer Movement and Student Fellowship had charge of the life service program.

The Student Fellowship is represented on such committees as the Federated Student Committee, which is made up of representatives from groups working with college women; the Committee on Christian World Education, made up of the Council of the Christian Associations and invited representatives of the Student Volunteer Movement and Student Fellowship; also on the Executive Committee of the International Association of Agricultural Missions. The Home Missions Council and Council of Women for Home Missions have asked the Student Fellowship to have a representative on all of their committees in which students are concerned, and to be a consulting movement to both councils.

The following resolution was passed by the last annual meeting of the Home Missions Council and Council of Women for Home Missions in regard to the Student Fellowship, which shows their hopefulness in the growth of this embryonic movement and that they feel it has a place in the work of the Church among students:

"*Whereas*, This student movement promises to become an effective interdenominational agency for the recruiting of students for Christian service in America and for putting recruits in touch with their respective Home Mission Boards; be it

"I. *Resolved*, That the Home Mission Council and the Council of Women for Home Missions hereby express their confidence in the students for frankly facing the needs of America and for presenting the challenge of service for Christ.

"*Resolved*, That the Home Missions Council and the Council of Women for Home Missions recommend to the Boards that they give their hearty and united support to the Student Fellowship for Christian Life Service by

1. Thoughtful counsel in its plans;
2. Close co-operation in its program.
3. Financial strengthening of its budget.

"II. *Resolved*, That we recommend to the Home Missions Council and the Council of Women for Home Missions that the Fellowship be recognized as a consulting movement having the right (1) to appoint representatives to attend the sessions of the Council meetings, (2) to participate in discussions thereat, and (3) to be represented on committees in which its work is concerned."

For this youthful movement to have these recognitions and expressed appreciations of its accomplishments and possibilities is indeed encouraging to its members who are looking forward to Christian life service.

The Executive Committee at its recent meeting at Lake Geneva reiterated the policy of the Student Fellowship that members of local groups should do their work through existing organizations such as the Y. M. C. A., Y. W. C. A. and the churches of which they are members rather than promoting a campus program in the name of Fellowship. The Executive Committee felt that the strength of the local Fellowship was its purpose of "uniting students who were committed to Christian life-service in prayer, study and vigorous effort to make America Christian."

America Yesterday, To-day and Tomorrow

(*Continued from page three*)

not exactly that fine set of ideals about life, liberty and the pursuit of happiness, that it was to those sturdy young farmers of a hundred years ago?

The task of the home missionary today is to go out upon the social and spiritual frontiers of this nation—the old frontiers in the West and the new frontiers in the immigrant and industrial sections of the East—to help these millions of new Americans to secure that spiritual heritage, that inner life of visions and hopes, that you and I have inherited from our forefathers.

How about America of tomorrow? The missionaries and other Christian workers of today must pass on in time and even now they feel that they are all too few for their task. They feel that they are trying to sweep back the ocean with a broom! They want other young people to come and help them—men and women trained for their work. Courageous men and women—clean-cut, and willing to try experiments, to blaze new trails, and to stick to their undertakings through thick and thin. And the vast millions of neglected young children upon these Home Mission Fields! What is going to become of them unless some of *you* answer the call of their need? They are weak; you are strong. They are ignorant; you have been given an education in the best schools of the land. They have not yet found God and they know little of the revelation that Jesus brought concerning the Father; you have been trained in that knowledge from your mother's knees. They—those neglected young children—are going to grow up without the chance of life, liberty or the pursuit of happiness; without a knowledge of God or of that inner life of convictions and hopes that we call America, unless some of you young men and women give your lives in their service.

Show the Red Man the Jesus Road

"When I came to this school I wanted to learn how to read and write in order to help my people. Since coming here I know that what they need most of all is the knowledge of the true God," said an Indian Navajo boy twenty-six years old, who had just left his reservation in the search for an education. Pointing to an electric light bulb which had just been turned on—"That's like my heart since I found out about the Jesus road." And looking at another still unlighted, he said, "That's like the heart of my people. I go to take them the light."

At the Sherman Institute, a Government Indian school in Southern California, the boys at their Y. M. C. A. meeting discussed the question—"How can we who have found Christ here take Him back to our people?"

A tribe of non-reservation Indians in California who previously sold their daughters to the white man, who gambled, drank and were scorned by their white neighbors, found through the persistent patience of missionaries the living truth of Christianity. A member of the Indian Rights Association wrote to the Home Mission Society carrying on work among these Indians: "Send us more Brendels to Brendelize the other non-reservation Indians. What the Government could not do, the missionaries have done. These Indians are now living a more consistent Christian life than the same number of whites. The scorn and derision of the whites has turned to respect."

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Annual Meeting of the Executive Committee

At the Annual Meeting of the Executive Committee which met at Conference Point, Lake Geneva, Wisconsin, September 3 to 7, the following were present:

N. U. McConaughy, Chairman, and M. Glenn Harding, Walter Mueller and Henry C. Rogers, regular members; Miss Jessie Dodge White, General Secretary; Miss Florence G. Tyler, and Dr. Norman E. Richardson, of the Advisory Council; Theodore Brinckerhoff, editor of the STUDENT CHALLENGE; Harry W. Seamans, of Park College (Missouri), and Thomas Fawcette, of Stanford University (California), Secretaries for the movement; and Guy R. Nelson, of Hamline University (Minnesota), and Miss Ruth Campbell, of Denison University (Ohio), as Student Group representatives.

Membership.

The Chairman of the Commission on Membership reported that, while the Executive Committee had no power to change the basis of membership, it did consider a recommendation to the National Council (legislative body of the Student Fellowship) which if passed would allow for a slight change. Whether this recommendation will be made or not is dependent on the ability of the special committee to so word a personal declaration that the basis of membership would still be on the vocational basis but would allow an occasional student who is willing to face sacrifice, low salary, etc., to make Christian life service his sole motive in other than what are now known as Christian full time vocations.

Local Groups.

As a result of reports from student delegates, the committee felt that inasmuch as the members of the Fellowship are also in most cases also members of the local student Y. M. C. A. or Y. W. C. A., all work requiring organization and machinery should be done through those organizations. Considerable stress was laid upon this, since it was felt that the Student Fellowship exists primarily for fellowship and study.

Finance.

The Finance Committee, of which Glenn Harding is chairman, reported that the Student Fellowship derives its financial support from three sources: students, Home Mission Boards, and friends. The Executive Committee went on record as feeling that the students should this year shoulder a more adequate proportion of the expenses. The By-Law relating to Finances was amended to read: "There shall be no dues attached to membership in the National Fellowship. However, the students shall contribute annually any amount possible toward the maintenance of the national budget, as well as bear their share in the expenses of the local group." It was voted to thank the Home Mission Boards and friends whose generous contributions had made possible the first months of the Student Fellowship.

Advisory Council.

To lend stability to the Movement an Advisory Council was authorized in the constitution, to be elected annually by the Executive Committee. The Advisory Council for this year were elected as follows: Mrs. Fred S. Bennett, Chairman of the Joint Administrative Committee of the Home Missions Council and the Council of Women for Home Missions; Dr. W. Knighton Bloom, Extension Secretary of the Congregational Sunday School Society; John L. Childs, Secretary, Foreign Department of the International Committee, Y. M. C. A.; Orrin R. Judd, Trust Officer, Irving Bank-Columbia Trust Company, New York City; Dr. Norman E. Richardson, head of the Department of Religious Education, Northwestern University; Mrs. Hume R. Steele, Educational Secretary, Methodist Episcopal Church, South; Dr. Henry H. Sweets, Council of Church Boards of Education, Presbyterian Church, U. S.; Miss Florence G. Tyler, Chairman of the Committee on Recruiting the Home Mission Force of the Home Missions Council and the Council of Women for Home Missions; Dr. Charles L. White, Executive Secretary, American Baptist Home Mission Society; Dr. Warren H. Wilson, Chairman of the Committee on Standardization, Home Missions Council and Council of Women for Home Missions; Evans J. Worthley, Director of Vocational Counsel, Commission of Life Service, Methodist Episcopal Church.

On the Pacific Coast

Fellowship leaders in the Pacific Region have agreed upon a plan to develop group affiliations around three centers on the Coast. Clarence Oliver, of Willamette University (Oregon), is heading the work in the north; Christian Jensen, of the University of California, in the central district, and Albert Campbell, of Pomona College (California), in the south.

A Call to Service

A Community worker is wanted for the Beth-Eden Community House in Philadelphia, Pa. The House is affiliated with the Second Presbyterian Church in Philadelphia, and the work is among a Slavic and Jewish population. A summer camp is connected with the House.

The salary offered is $2,000, with possibly more for the right man. If a permanent man cannot be secured, arrangement may be made for week-end service. Information may be secured from Rev. Alvin B. Gurley, Associate Pastor, Second Presbyterian Church, Philadelphia, Pa.

Staff Movements

Mr. Harry W. Seamans, a graduate of Park College (Missouri), was chosen by the Executive Committee at its September meeting as a new Secretary who is to travel among the Life Service groups throughout the country. From his experience as a Y. M. C. A. student leader, Mr. Seamans comes with a rich background for his work with the Student Fellowship.

Thomas Faucette, Stanford '23, represented the Student Fellowship at summer conferences all summer, and, after assisting at headquarters through September and October, is spending November and December visiting institutions in the Middle West and Northern Pacific Coast.

Interlocking Directorate

At Stanford University, California, the Student Fellowship group and the Student Volunteer Band attained a degree of unity in an "interlocking directorate." Each group is autonomous in its program and methods. Each has its own officers, its separate budget, and its distinctive name. This year the president of the Student Volunteer band is president of the combined life-service forces on the campus. Next year the president of the Student Fellowship will achieve this honor, and from year to year the office will alternate between the groups.

Fields Presented at Boston

In order to assist students who desire to dedicate their lives to Christian life-service in America to find the field where they can do the most efficient work, the Boston University Fellowship group is planning to have presented at its meetings the various phases of missionary endeavor in this country.

USEFUL BOOKS

FOR A NEW AMERICA.

By Coe Hayne. Published jointly by the Council of Women for Home Missions and the Missionary Education Movement. $.75.

I have often been told that no book dealing with Home Missions in general has ever been written for college students. This may have been true in the past but it is no longer the case.

Students now have an interesting, comprehensive study book outlining in a most fascinating way this big question, How to make America Christian.

Coe Hayne, the author, writes in a racy narrative style. He begins with the story of a young architect and builder who had over six hundred men in his employ, but who gave up his business and became a home missionary in a rural field. His parishioners were conservative—"sot-in-their-ways." The young missionary couldn't convince them by preaching so he tried the "demonstration method." One by one his experiments opened the way for a great work. No rural pastor but would wish to have had his experience and achieved his success.

Hayne has a new point of view regarding "the American frontier." Some college teachers would not agree with him, all of which would recommend the book to students.

Among all the college courses in the social sciences, the one dealing with American race problems is the most challenging because it presents the most unsolved problems. The Pharaohs killed off the children of the Israelites but we have a different viewpoint regarding other races in America. Hayne gives us the Christian attitude on these perplexing race problems. Any post graduate student in economics as well as a freshman in high school will get new and interesting dope from his treatment of the industrial situation in America.

The book as a whole is a challenge to the students of today to put a new and Christian attitude into the many problems which we discuss daily in the classroom. It was published by the Joint Home Mission agencies of the churches, a score of denominations co-operating. The Missionary Education Movement, 150 Fifth Avenue, New York, and the Council of Women for Home Missions, 156 Fifth Avenue, New York, are the publishers. Denominational houses have it on sale for seventy-five cents. Students are using it as the study book for the year 1923-24.

RALPH A. FELTON.

Attention Baptist Students

The missionaries of The American Baptist Home Mission Society labor in nearly every state in the Union and in Cuba, Porto Rico, Mexico, Nicaragua, El Salvador, Jamaica and Haiti. They go to the remote places of both old and new American frontiers, to the congested districts of great cities, and to the Indians, Mexicans and Orientals. They teach in schools for Indians, Negroes, Mexicans and many other racial groups; they are training a native ministry in the Latin American republics.

Students now in college and seminary classes will later find opportunities for Christian service in these mission fields and others will doubtless answer the call to pastorates in American communities. A distinct service can be rendered to the cause of home missions by these prospective pastors and pastors now in the ministry if they will advise their people concerning legacies, annuities and other special opportunities for giving. There are many people who wish information about the best methods of using their means for bringing the world to Christ. There are facts contained in our booklet "A Sound Investment" which will help in your education. Knowledge is power.

For information concerning ways of investing life and means in the varied and widespread work of this Society kindly address Secretary Charles L. White, 23 East Twenty-sixth Street, New York City.

The American Baptist Home Mission Society

THE REVOLT OF YOUTH.

By Stanley High. Abingdon Press. $1.75.

Youth fought the war for a better day. The world situation then reverted to the hands of the elder statesmen and old standards were applied. Youth is in revolt. Such are the facts which underlie and give substance to "The Revolt of Youth."

Mr. High describes and interprets the youth movements of the world in the light of post-war conditions as a revolt of the youth-spirit against the old diplomacy in government, the old conventions in social relationships and the old dogmas in religion. In the spiritual fellowship of a great common experience comparable to that of no other generation he sees a force for world brotherhood such as men have never known before. T. F.

A YOUNG MAN'S VIEW OF THE MINISTRY.

By S. M. Shoemaker. Association Press. $1.25.

Students, especially those who have ventured a definite commitment to Christian life-service as a vocation, will find "A Young Man's View of the Ministry" singularly their own view, so far as they have formulated one. Essentially it is a forward-looking inquiry into the actual conditions obtaining in the ministry today. The author chooses to be direct and personal in his treatment of the facts of his experience. He is frank to the point of confidence.

Reviewing the need of the Church, he says: "There are growing endowments, institutions, organizations—a great many more office desks, multiplied machinery, drives and funds. But I find a conspicuous absence of the sort of men who are themselves so redolent with the grace of God that they recreate the lives they touch."

He does not pretend to present an exhaustive treatise on the ministry. He claims merely to have "set down the reactions of a man not long in the ministry as to the needs and opportunities for substantial service in that profession." His book "records first impressions while they are fresh."

T. F.

IS AMERICA PART OF THE NON-CHRISTIAN WORLD?

By S. Ralph Harlow. Student Fellowship for Christian Life-Service. 30c. per dozen, prepaid.

In this twelve-page pamphlet Prof. Harlow puts in a striking fashion the startling question with which the pamphlet is entitled. This pamphlet should be in the hands of every student and will furnish a powerful means of awakening interest in the problem of making America Christian.

END OF ROLL # 8

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Charles Ditch
camera operator

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